

ESBI SCHOLARSHIP RECOMMENDATION FORM
(PLEASE USE BLACK INK ONLY)

Teacher, Counselor or other Adult: We appreciate you taking the time to fill out this form. Both Sections I and II must be completed. Please make sure this form is received no later than Thursday, March 7, 2008. You may turn it in to your school counseling office by March 7, 2008, or mail it to the address below OR E-MAIL IT FROM YOUR SCHOOL E-MAIL ADDRESS.

- ❖ TO FILL IN BLANKS, CLICK ON BLANK AND BEGIN TYPING.
- ❖ TO CHECK EACH OF THE CHECK BOXES IN THESE FORMS ELECTRONICALLY, DOUBLE CHECK ON THE BOX AND SELECT "CHECKED" AS THE DEFAULT)

I. Please check the appropriate boxes where the student excels or fits in. Many of the scholarships have specific categories.(i.e. outstanding community service or a special needs student etc.) Please be selective in your responses.

Outstanding Academics	<input type="checkbox"/>	Community Service	<input type="checkbox"/>
Outstanding Athletics	<input type="checkbox"/>	Leadership/Character	<input type="checkbox"/>
Outstanding Performing Arts	<input type="checkbox"/>	Outstanding Science/Math	
	<input type="checkbox"/>		
Outstanding Writing Skills	<input type="checkbox"/>	Special Needs (IEP or 504)	<input type="checkbox"/>
Overcoming Adversity	<input type="checkbox"/>	Other _____	

II. Please use an additional sheet to write a recommendation for this student. How long have you known this student and in what context? Please include comments regarding character, academic performance, community service, strengths and weaknesses, and special talents where applicable.

Name

Signature

Title

Phone Number

THANK YOU FOR TAKING THE TIME TO COMPLETE THIS RECOMMENDATION.

QUESTIONS? Please call Deborah Linke (303) 674-5254 or Marilyn Stechert (303) 674-1337
PLEASE E-MAIL THIS FORM FROM YOUR SCHOOL E-MAIL ADDRESS ONLY TO:
secureapp@evergreenbootstraps.org

OR PLEASE MAIL THIS FORM TO:
Evergreen Scholarship/Bootstraps Inc
P.O. Box 4234
Evergreen , CO 80437-4234 (or turn it in to your high school counseling office).

THIS APPLICATION MUST BE RECEIVED BY MARCH 7, 2008, FOR THE STUDENT TO BE CONSIDERED!

